

# APPALACHIAN LAND INSTITUTE

October 6-7, 2016

Doubletree Pittsburgh-Meadow Lands
Washington, PA





#### **EVENT DETAILS**

Event: 2016 Appalachian Land Institute

Hotel: Doubletree Pittsburgh-Meadow Lands, 340 Racetrack Rd., Washington,

PA 15301

Date/time of event: 10/6/16 (8:00am-5:00pm) with Dinner for an additional fee -

10/7/16 (8:00am-12:30pm) **Dinner:** 10/6/16 (6pm - 8 pm)

Pricing for Live Attendance:

Member: \$275

Non-member: \$400

Accredited Student Member: \$0

**Pricing for Webinar:** 

Member: \$225

Non-member: \$350

Accredited Student Member: \$0

Class Capacity: 150

Accreditation: This program is accredited for 10 RL/RPL/CPL recertification

credits and 2 ethics credit.

Early Pricing Deadline: Cost goes up \$50 after 9/22

#### **Institute Information**:

The day begins with on-site registration and breakfast at 8 a.m. and opening remarks begin at 8:30 a.m., adjourning at 5:00 p.m. on October 6<sup>th</sup>. There will then be a social hour and dinner hosted by MLBC/NALA/SAAPL for an *additional fee*. On October 7<sup>th</sup>, continental breakfast starts at 8:00 a.m. and adjourns at 1:30 p.m. Lunch WILL be provided both days.

## **Materials Provided**

Seminar Guide



# **Course Agenda**

#### THURSDAY, October 6, 2016

8:00 - 8:30		Registration & Continental Breakfast		
8:30 - 8:40	Mark Mudrick, 2016 ALI Chair	Welcome & Opening Comments		
8:40 - 9:30	Jim McKinney, EnerVest Operating, LLC	Oil and Gas Industry Update		
9:30 – 10:20	Trent Oglesby, Percheron LLC	LEAD		
10:20 - 10:30	Coffee Break	Coffee Break		
10:30 - 11:20	Andy Graham, Steptoe & Johnson	Legal / Case Law Update, Appalachian Region		
11:20 - 12:10	Brad Sorrells, Robinson & McElwee	Bankruptcy Basics from a Vendor's Perspective		
12:10 - 1:30	Lunch	Lunch		
1:30 - 3:10	Gary Slagel, Steptoe and Johnson (PA) Steve Perdue, Steptoe and Johnson (WV) Greg Russell, Vorys Legal Counsel (OH)	Legislative Update Panel Discussion:  AAPL Lobbying Processes PA, Chapter 78 Regulatory Changes		
3:10 - 3:20	Afternoon Break	Afternoon Break		
3:20 - 4:10	Shawn Grushecky, WVU ELM Program Director	Site Characteristics Associated with Conventional and Unconventional Petroleum Development in West Virginia		
4:10 - 5:00	Brad Krabel, SR/WA, CMS Energy Corp	Using Old Rights in a New Age: Navigating the Complexities of Utilizing Existing Easement Rights		
*5:00 - 8:00*	Pam Feist  AAPL Incoming President	AAPL – Facing Changing Times Together		

# \* <u>MLBC/NALA/SAAPL Social Hour and Dinner (Extra Fee)</u>

<u>Register Here: http://mms.mlbc-aapl.org/Calendar/moreinfo.php?eventid=40285</u>



#### FRIDAY, October 7, 2016

8:00 - 8:30	Continental Breakfast	Continental Breakfast	
8:30 - 9:20	Chris Pounds, Range Resources GIS Specialist Brad Frye, Percheron LLC GIS Technician Andy Grafton, Jim Bourbeau Land Service, Inc. GIS Manager	GIS Presentation	
9:20-10:10	Morgan P. Griffith, Columbia Pipeline Group Senior Counsel	Lessons Learned from Building a Major Pipeline in the Appalachian Basin from a Land / Legal Perspective	
10:10 - 10:20	Coffee Break	Coffee Break	
10:20 - 11:10	Curt Horne, Courthouse Direct	Ethics: Unauthorized Practice of Law	
11:10-11:30	Break	Break	
11:30-12:30	Dave Brocious, Marcellus Shale Coalition	Lunch –State of the Industry	
12:30	Adjourn	Adjourn	

<sup>\*</sup>Disclaimer: The schedule is subject to changes and cancellation at the discretion of AAPL. If the class is cancelled AAPL will refund all seminar fees. AAPL is not responsible for any travel costs incurred and will not issue refunds for these expenses including, but not limited to: airfare, car rental, lodging fees.



## **Tuition Assistance**

**Tuition Assistance:** The AAPL Education Foundation tuition assistance program will pay the registration fee for any AAPL member who desires to attend an AAPL operated educational event but cannot do so due to financial limitations. To receive assistance, an AAPL member must submit a written request for assistance along with the event registration form. The request must indicate the reason that assistance is needed, the years of AAPL membership (minimum two years), and list all other programs for which tuition assistance was approved (maximum of two events per year). The names of registrants requesting financial assistance will remain confidential.

Tuition assistance is available for all AAPL operated education programs except the annual meeting. This includes all AAPL Institutes, Seminars, Workshops, and Oil & Gas Land Reviews (*CPL/RPL*) and exam. Assistance for these programs is limited to two per year. Assistance is also available for all AAPL on-line programs. You must request tuition assistance at least 2 weeks prior to the seminar date.

### **Transfers and Cancellations**

# THE DEADLINE FOR TRANSFERS AND CANCELLATIONS IS 5:00 p.m. on Thursday, September 22, 2016.

- Cancellations/Refunds may be made for \$25
- Individuals may transfer their registration to another individual for this event at no additional charge.
- Upon request, registrants not entitled to a refund will receive a copy of the written materials



Name:					AAPL #		
Company:				_		_	
Address:						_	
City, ST ZIP:						_	
Phone:			ail:			_	
		<u>Th</u>	<u>ru 9/22/16</u>	<u>Af</u> t	ter 9/22/16		
AAPL Member			\$275		\$325		
-Webinar			\$225		\$275		
NonAAPL Member			\$400		\$450		
-Webinar			\$350		\$400		
PLM/ERM Student			\$0		\$50		
Tuition Assistance (Request Attached)			□ \$0		□ \$50		
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REMIT CREDITCARD: AAPL	Account Ty	pe: [		MasterCard	AMERICAN EXPRESS	DISCO	
800 Fournier Street	(CR	EDIT C	ARD CONVENIEN	CE FEE A	APPLIED AT CHEC	коит)	
Fort Worth, TX76102 Fax: (817) 546-6441	Credit Car	d # <u>:</u>					
REMIT CHECK:			Card 9	Security	Code (CSC):		
<b>AAPL</b> P.O. Box 225395	Name on C	ard: _					
Dallas, TX 75222-5395							

ATTENTION: If you are paying by check, please note that AAPL cannot process your registration until the check has cleared; this delays your registration process by at least 1 week. AAPL recommends that you pay by credit card whenever possible to ensure quick reservation and confirmation.

Call or E-mail Questions to: Taylor Rowland | (817) 847-7700 | trowland@landman.org