Nominations Accepted for MLBC Awards Program

The Awards Committee is calling for nominations for our MLBC Awards Program. The MLBC established its awards program in order to recognize its members for achieving excellence in the land profession here in the Appalachian Basin. The Awards will be presented at the MLBC Meeting held at Lakeview Resort in Morgantown, WV, on June 1, 2017.

The MLBC Awards consist of the following:

The award for Best Member Communication was established to recognize the best single communication by an MLBC member during the 2016 calendar year. The communication may be written or oral, but if oral, a written transcript must be submitted. The communication may be to the MLBC, to AAPL, or to the industry but must pertain to the land profession. The individual must be a member of MLBC for his or her entry to be considered.

The Friend of MLBC Award was established to recognize a company or individual that has made significant contributions to the betterment of the MLBC in any way deemed worthy of recognition.

The J. W. Findley Lifetime Achievement Award was named after the organizer of the inaugural MLBC meeting held on July 17, 1959, and the organization’s first President. The award is the highest and most distinguished honor of our association. The award was established to recognize an MLBC member who has demonstrated excellence and integrity in contributing to our association and our profession. Current MLBC officers are excluded from nomination.

The MLBC Awards Committee is now accepting nominations!

Please submit all nominations to the MLBC Awards Committee Chair, Christa Dotson. Nominations should include the name of the individual making the nomination, the name of the nominee and a brief description in support of the nominee. The brief description or letter of support for the nominee should be limited to one page.

Nominations may be mailed to:
Christa Dotson
PO Box 280, Bridgeport, WV 26330

Nominations also will be accepted via email to cdotson@eqt.com. In order to be considered, all nominations must be received by the Awards Committee Chair by no later than May 1, 2017 at 5:00 PM EST. If you have any questions, feel free to contact Christa at 304.848.0038.
On March 11-12, 2017, I attended the Quarterly Board of Directors meeting in Santa Barbara, California.

During my free time, on a clear and sunny afternoon, I visited the marvelous County Courthouse. Perhaps this qualifies me as a courthouse nerd. Be that as it may, I took quite a few pictures, including the two attached. The first one shows the main entrance. The second is a view of the city taken from the 5th floor tower. For history and additional pictures you can go to http://sbcourthouse.org/

Following is my summary of the Board meeting.

**Membership and Certification:**

As of February 20, 2017 Total Membership count stood at **15,576**. Active Members: 13,354; Associate Members: 1,469; Student Members: 605.

There are 2,889 CPLs; 2,255 RPLs; 421 RLs; and 30 Retired CPLs, bringing the total of land professional designees to **5,645**.

~Note: The Certification Committee continues to regularly review applications. Currently there are several MLBC members who have applied for certification; 4 being RPL Applicants and 6 being CPL Applicants.

As AAPL President Pamela D. Feist, CPL stated, “Certification is a valuable membership benefit that demonstrates to peers and employers a member’s level of competency and commitment to further his or her professional skills and knowledge.”

Do you qualify for the Voluntary Certification Program? See details at http://www.landman.org/.

**AAPL 63rd Annual Meeting** - Seattle, June 21-24, 2017 - The host hotel located in the Emerald City is the Sheraton Seattle.

~Note that rooms are limited and reserved for registered Annual Meeting attendees.

Link: [http://www.landman.org/events/annual-meeting](http://www.landman.org/events/annual-meeting).

~Earn up to 15 CEUs, including 1.5 ethics credits.

~Hot Play Happy Hour Socials is new this year and will include Marcellus/Utica, Eagle Ford, Permian, Bakken, Scoop/Stack and Mississippi/Alabama/Georgia/Louisiana/Golf of Mexico/East Texas. These socials will be held at local hot spots within walking distance of the host hotel.

~Landman Bash - The venue for this always popular event is the Museum of Pop Culture (MoPOP).

**There’s still time to register!**

**Effective for the 2017 year (July, 2017):**

~AAPL Dues for Active and Associate Members will be **$125.00**. The motion included that an additional adjustment to $150.00 will be made in 3 years, absent Board vote to the contrary. Multi-year dues, i.e. 3 and 5 year, increase proportionately.
DIRECTOR’S REPORT CONTINUED

Here are some facts supporting the decision for the increase in dues:

With the dues increase, the budget will be balanced for the first time in several years after operating over $4,000,000 in the red for the past four years.

The last dues increase occurred 14 years ago in 2003 when dues were increased from $75.00 to $100. This is the longest period between dues increases in AAPL history.

The purchasing power of $100.00 in 2003 was equal to $129.77 in 2016.

With NAPE revenues down significantly, services would have to be cut without an increase in dues.

~Note: The Certification Fee and Re-Certification Fee is $100.00

Treasurer’s Report (for the period ending December 31, 2016):

~Balance Sheet: As compared to December 31, 2015 total assets decreased from $30,736,492, to $30,069,402 a change of $667,090 or 2.17%. Total liabilities have decreased from $2,926,302 to $1,448,113; a change of $1,478,189 or 50.51%. This was due primarily to the repayment of the $1,000,000 building note payable, and also a decrease of $244,401 loan; a result of unearned long term 3 and 5 year dues.

~Revenues (exclusive of investment revenue) decreased 20.03% from $2,151,256 to $1,720,342. The decrease in revenue is due in part to a reduction in NAPE distributions and management fees of $264,574 (33.86% from $781,487 to $516,913) and lower attendance at Summer NAPE. Educational seminar fees decreased $66,828 (18.12% reduction from $368,909 to $302,081) as a result of a decline in CPL review attendance due to a rule change.

~Expenses have decreased 21.66% from $4,033,918 to $3,160,165. The decrease in expenses is primarily a result of cost reductions related to food/beverage, speaker expense/fees, and virtual attendance for seminars (64.64% reduction from $507,155 to $179,315), a reduction in costs from eliminating the Landman 2 publication (25.17% reduction from $292,223 to $218,665) and decrease in general and administrative expenses (22.23% reduction from $942,127 to $732,684).

~Investments Accounts: As of December 31, 2016 investments are $23,877,276 a decrease of $131,230 or .55% as compared to the same period last year. The decrease has been the result of transfers of cash of $2,430,000 since December 31, 2015 to the AAPL operating account; however this has been partially offset due to unrealized and realized gains in the AAPL investment account of $2,298,770.

~Note: The Fiscal Year 2017-18 Proposed Budget was voted on and passed unanimously.

NAPE

~Summer NAPE 2016 - AAPL received $375,562 as its distribution and $141,351 as its distribution fee. The amounts were less than 2015 due to fewer attendees.

~NAPE Summit 2017 - Attendance numbers exceeded budget expectations by 24%!

~NAPE Expo Charities Fund - A new legal entity has been filed with the Secretary of State’s Office to form a public charity. The purpose is to allow donors to have more flexibility to direct gifts.

~Note: As mentioned in my previous report, regional NAPE events have been suspended for now. Plans however, for Summer NAPE August 16-17 are underway. In addition to Hot Play Happy Hour Socials, NAPE's Lease Exchange Theatre will be the place for not only selling prospects, but also trading leases. Go to www.NAPEexpo.com/
DIRECTOR’S REPORT CONTINUED

Future Annual Meetings
~2018 June 19-20, Sheraton Denver Hotel
~2019 – Pittsburgh

AAPL Slate of Officers
As most of you know the following individuals were recommended by the Nominating Subcommittee. The majority of the Board members voted in favor.

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Local Association</th>
</tr>
</thead>
<tbody>
<tr>
<td>President</td>
<td>David Miller, CPL</td>
<td>Mississippi</td>
</tr>
<tr>
<td>First Vice President</td>
<td>Mike Curry, CPL</td>
<td>Permian Basin</td>
</tr>
<tr>
<td>Second Vice President</td>
<td>Lindsey Miles, CPL</td>
<td>Oklahoma City</td>
</tr>
<tr>
<td>Third Vice President</td>
<td>Nick Hess, CPL</td>
<td>Wichita</td>
</tr>
<tr>
<td>Secretary</td>
<td>Hamel Reinmiller, CPL</td>
<td>Tulsa</td>
</tr>
<tr>
<td>Treasurer</td>
<td>Glen Mauldin, CPL</td>
<td>Houston</td>
</tr>
<tr>
<td>Immediate Past President</td>
<td>Pamela Feist, CPL</td>
<td>Permian Basin</td>
</tr>
</tbody>
</table>

If you haven’t yet voted, you may find the new Electronic Ballot System via Intelliscan, launched March 13th, makes it simpler.

Dundics Decision:
Many of you are familiar with the recent Dundics decision in Ohio regarding landman licensing under the Real Estate statute. This was discussed before, during, and after the board meeting and is a hot topic on Landnews. AAPL is preparing a Support Brief to be filed with the Ohio Supreme Court in hopes the Court will agree to review the appellate decision. AAPL would like to see as many briefs as possible filed to convince the Court to hear the case.

Public Lands and Access:
The Bureau of Land Management has announced based on a review of the Environmental Assessment (EA) compiled over the past several months, oil & gas leasing of minerals located in Monroe, Noble and Washington Counties, Ohio, will have “No Significant Impact” on the Wayne National Forest. The EA has not been issued and will not be issued until public comments have been accepted for the draft.

The PLA committee noted that the Trump Administration and Congress are in the process of rescinding many policies and rules through the use of the Congressional Review Act.

AAPL Upcoming Local Events:
Field Landman Seminar - April 27, 2017 Canonsburg, PA 9:00 AM - 1:00 PM.
1000 Consol Energy Drive - Ethics 360 Presented by Douglas Smith of Consol Energy

48th Annual Technical Workshop - April 18th Percheron Office, Moon Township, PA, 200 Corporate Center Drive. 8:00 AM - 3:30 PM EST. Cost is $100 for MLBC Members and $125 for Non Members.
This is a Live WebEx offered by Houston APL.
Oil and Gas Land Review, CPL/RPL Exam - May 2nd -5th Moon Township, PA, 18 CEU, 1 CEU Ethics credits available.
Presenters: Curtis T. Horne, CPL; Dorsey T. Roach, CPL; and Thomas M. Rucker II, CPL

Oil and Gas Lease Fundamentals - July 27, 2017 Pittsburgh, PA.
Speaker: Mark A. Acree - 6.00 CEU (webinar available).

Field Landman & Specialization Study:
Russell Shinevar, CPL, an Independent Landman based in Lansing, Michigan is the Team Leader of the task force. He reported, “It is estimated that as many as 60% of AAPL members are Field Landmen primarily negotiating business contracts with private individuals and determining mineral title through field research. He poses several questions:

  What do Field Landman need from AAPL?
  What do Field Landman want from AAPL?
  How Can AAPL better meet the educational needs of Field Landman?
  Would Field Landmen want their own Certification?

Russell's email is milandman@comcast.net, if you wish to respond to him. If you prefer, send your comments to me and I'll compile and pass them along to him.

Brief Notes:

~At such time as the budget allows, the Marketing Committee would like to proceed with the campaign for the “re-branding” of AAPL.
~Approximately 17% responded to Landman Compensation Survey. The survey has been repeated every 7 years. The next one however, will be in 3 years.
~The award winning Landman Magazine continues to operate on a break even budget.
~At such time as the budget allows, the marketing committee plans to proceed with the campaign for the “re-branding” of AAPL.
~The value of the AAPL building continues to increase.

In conclusion, the next quarterly board meeting will be held June 21st in Seattle, in conjunction with the Annual meeting. If you have any concerns, questions or suggestions I should address to the AAPL Executive Committee or Board of Directors, please contact me at bruce.turner@steptoe-johnson.com. It is a privilege to serve as MLBC’s representative to AAPL. I’m grateful for the support of the MLBC, the AAPL and my employer, Steptoe & Johnson.

WE ARE: AMERICA’S LANDMEN!

Bruce Turner
National Director
The MLBC 4th Annual Springtime Bash is just around the corner and it is shaping up to be one you do not want to miss! The MLBC has had these events in Pittsburgh, Parkersburg, and Morgantown. This year we’ve decided on Morgantown again due to the central location and the opportunity to have it at such a fun venue – Bartini Prime! Everything from spinach dip and wings to French dip crostini and fresh sushi will be on tap and well, speaking of on tap – the bar is top shelf too. If you’ve never been to Bartini Prime, you’ll be pleased with the highest quality foods, exceptional service, and a really entertaining atmosphere.

Since we mentioned entertainment, there will be no shortage of that either. Many of you will remember Justin Trawick and the Common Good from MLBC’s bash to benefit the Oil and Gas Museum in Parkersburg. We heard nothing but positive reviews on their performance and their unique brand of “Urban Americana”. If you were there, you know these guys put on a highly energetic, entertaining show that somehow appeals to just about everyone’s musical taste. We’ve had requests to bring them back for an event and this year we were able to lock them in for April 28th!

Registration is open now for this year’s Springtime Bash. Food, drinks, entertainment, and the best networking in the Appalachian Basin for land professionals - all for just $35! (non-member price is $55). Plus, if you are a member, you can bring one guest at the cost of $35 as well.

For those that want to make a night of it, the MLBC has arranged for a special rooming rate at the brand new Holiday Inn University less than a mile away for just $105. As a side note, the Holiday Inn will run an on-call shuttle to and from Bartini Prime for your convenience. To make hotel reservations just follow this link - MLBC EVENT and use the group name “MLBC Event”, or you can call the hotel direct at 304-241-6649 and just mention the MLBC room block.

We look forward to seeing you there!

More on the band: Described as sounding like Bob Schneider, The Tallest Man on Earth, G. Love, Old Crow Medicine Show, and David Gray, Justin Trawick and the Common Good is a band packed full of emotional raw musicianship, heartfelt lyrics, and powerful harmonies. With music ranging from bluegrass to hip hop the band has managed to create a sound that is completely unique, captivating crowds all over the East Coast. Based in Washington DC, the band has opened for over 30 national acts including Suzanne Vega, Brett Dennen, Blues Traveler, Bob Schneider, and Edwin McCain, and shared bills with Dr. Dogg and The Avett Brothers. In June of 2015, Trawick released his first single with his band “Justin Trawick and the Common Good.” Written about the search for direction and belonging in a world that constantly feels one step ahead of you, “Goodbye” is available for download on iTunes along with a music video documenting the recording session available on YouTube. Founder of the nationally touring show “The 9 Songwriter Series” and co-founder of “The Circus Life Podcast” with guests such as Kevin Eubanks, Chris Thomas King, Ernie Halter, Yarn, and Snuffy Walden, Trawick has built a brand that extends beyond just being a musician local to DC. In February of 2014, Trawick won “Song of the Year” at the Washington Area Music Awards for his song “All the Places That I’ve Been,” which can be downloaded on iTunes as a single along with his five other solo records and EPs. For more information go to http://justintrawick.com, http://weareth9.com, and http://thecircuslife.com.

Jeremy White
Sergeant-At-Arms
2017 MLBC Springtime Bash!
Click Here for more information and to register

Morgantown – Friday, April 28th – 5pm – until?

Great Food – Great Drinks – And the Best Networking in the Basin!

Featuring Live Music from D.C.’s Very Own

JUSTIN TRAWICK and THE COMMON GOOD

Justin Trawick and the Common Good is a high energy "urban americana" band packed full of emotional raw musicianship, heartfelt lyrics, and powerful harmonies. With music ranging from bluegrass to hip hop the band has managed to create a sound that is completely unique, captivating crowds all over the East Coast. For more information go to http://justintrawick.com, http://wearethe9.com, and http://thecircuslife.com.

A limited amount of rooms have been blocked at the Holiday Inn-University Area located at 1188 Pineview Drive in Morgantown, WV at the rate of $105/night plus tax. The rate is available until April 13, call 304-241-6649 and reference the MLBC or use THIS LINK to reserve a room.
### February 2017 New Member List

<table>
<thead>
<tr>
<th>Name</th>
<th>Last Name</th>
<th>Employer</th>
<th>Member Type</th>
</tr>
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<tbody>
<tr>
<td>Natasha</td>
<td>Hart</td>
<td>Abstract WV</td>
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<tr>
<td>Ty</td>
<td>Pistelli</td>
<td>Abstract WV</td>
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<tr>
<td>William</td>
<td>Morrison</td>
<td>Abstract WV, LLC</td>
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<tr>
<td>Brian</td>
<td>Derr</td>
<td>Chevron</td>
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<td>William</td>
<td>Alchier</td>
<td>Chevron USA</td>
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<td>Gamaliel</td>
<td>Sanchez</td>
<td>Eclipse Resources</td>
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<td>Travis</td>
<td>Shultz</td>
<td>Independent Contractor</td>
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<td>Lori</td>
<td>Ross</td>
<td>Land &amp; Heir Solutions INC</td>
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<td>Shana</td>
<td>Smith</td>
<td>Leech Tishman</td>
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<td>Richard</td>
<td>Walton</td>
<td>Murray Energy Corporation</td>
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<tr>
<td>Ernest</td>
<td>Banks</td>
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<tr>
<td>Stacey</td>
<td>Noble</td>
<td>Noble Energy, Inc.</td>
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<tr>
<td>Jamie</td>
<td>Perdue</td>
<td>Self Employed</td>
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<tr>
<td>Andrea</td>
<td>Hatfield</td>
<td>Strategic Land Services, LLC</td>
<td>Associate</td>
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### March 2017 New Member List

<table>
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<tr>
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<tbody>
<tr>
<td>Ian</td>
<td>Durham</td>
<td>Agile 1 - Dominion Hope</td>
<td>Active</td>
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<tr>
<td>Reed</td>
<td>Light</td>
<td>Appalachian Land Services</td>
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<td>Joseph</td>
<td>Gonzales</td>
<td>Chevron</td>
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<tr>
<td>Matthew</td>
<td>Fiorante</td>
<td>Crawford</td>
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<tr>
<td>DANIEL</td>
<td>CRAWFORD</td>
<td>Chevron</td>
<td>Active</td>
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<tr>
<td>Douglas</td>
<td>Holley</td>
<td>Contract Land Staff, LLC</td>
<td>Active</td>
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<tr>
<td>Lou</td>
<td>Clark</td>
<td>Holland Services</td>
<td>Active</td>
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<tr>
<td>Deanna</td>
<td>Hall</td>
<td>Honor Resources Company</td>
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<tr>
<td>Timothy</td>
<td>Miller</td>
<td>Mountaineer Keystone.</td>
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<tr>
<td>Mark</td>
<td>Valiton</td>
<td>Mountain Stream Energy Services</td>
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<tr>
<td>Andrew</td>
<td>Pettitt</td>
<td>PETTITT LLC</td>
<td>Active</td>
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<tr>
<td>Matt</td>
<td>Harper</td>
<td>SELF</td>
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</tr>
<tr>
<td>Brooke</td>
<td>Glover</td>
<td>Strategic Land Services</td>
<td>Associate</td>
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</table>
AAPL offers three certifications that are proven to enhance a member's credibility in the industry and to increase earning potential for landmen.

**Certified Professional Landman (CPL)** – The highest designation offered in the energy management industry, CPL certification is the standard by which landmen demonstrate their comprehensive competence, proficiency and professionalism in the landman field.

**Registered Professional Landman (RPL)** – The mid-level designation offered by AAPL, RPL certification distinguishes a landman as knowledgeable, experienced and professional.

**Registered Landman (RL)** – The initial level of certification, RL certification signifies a fundamental knowledge of the land industry as well as a landman’s commitment to furthering their education.

For more information on why becoming a certified landman is important, click here.
March Seminar Sponsors
  Percheron
  Steptoe & Johnson
  Upshur Agency

March Dinner Meeting Sponsors
  Bryson Kuba
  Strategic Land Services
  Percheron
  Upshur Agency
  Steptoe & Johnson

March Clay Shoot Sponsors
  Back Roads Energy
  Hawkeye Research Inc.
  Clearwater Land Services

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Babst Calland
Attorneys at Law
Where Trust and Value Meet.

PITTSBURGH, PA | CHARLESTON, WV | STATE COLLEGE, PA | WASHINGTON, DC | CANTON, OH | SEWELL, NJ
9th Annual MLBC Spring Charity Golf Outing
Friday, May 12, 2017 @ 11:30am
Oglebay Resort, Wheeling, West Virginia

More than $175,000 has been donated to WVU Children’s Hospital over the past 7 years and we hope to make a significant donation again this year. This year’s event will once again feature a MILLION DOLLAR SHOOTOUT, along with some other fantastic prizes.

Please consider sponsoring this great event at one of the sponsorship levels below, and remember that our donations continue to enrich the lives of the children of our communities and their families during their stay at the hospitals. Let’s continue to support this great cause!

Miracle Sponsor - $3,000 SOLD OUT!
Includes: Four (4) golf/dinner registrations, PRESENTING SPONSOR signage during registration, dinner, and awards, additional signage on course and resort grounds, and program, website, and newsletter recognition

Flag Sponsor - $1,750 (Only 3 left)
Includes: Nine (9) flags that are always standing out to reveal your company’s logo, which will be sent to the sponsor after the round, and program, website, and newsletter recognition

Hole Sponsor - $1,000 SOLD OUT!!
Includes: Company name or logo on one (1) tee box sign and the ability to put up and man a tent with drinks, music, and/or games for the players and distribute other golf swag your company has to give away, and program, website, and newsletter recognition

Tee Sponsor - $500 (space limited)
Includes: Company name or logo on two (2) tee box signs, one on each course, and program, website, and newsletter recognition

If any sponsor would like to provide additional material, please don’t hesitate to contact Jeff Junstrom at jjunstrom@cassidypc.com.

Please indicate sponsorship choice and make your check payable to “MLBC” and mail to:
Jeff Junstrom
Sean Cassidy and Associates, P.C.
118 North Main Street
Greensburg, PA 15601
Matt Daniel, R.P.L., is a Staff Landman with Northeast Natural Energy, of Morgantown, WV and he is an Active Member of the MLBC and the AAPL. Matt currently holds an RPL Certification and has been active in the MLBC since 2011 and the AAPL since 2013. Matt started his work in the industry as an Abstractor and has experience working in the Appalachian Basin primarily in Ohio, West Virginia and Pennsylvania. In his 9-year career as a Landman he has gained experience working in title, leasing, mineral purchasing, rights of way, curative and management.

Matt currently lives in Morgantown, WV with his beautiful girlfriend, and his cats and dog. When he is not working, his hobbies include biking, hiking, golfing, snowboarding, fishing, paddle boarding, swimming and snorkeling.

Mr. Daniel was born in Huntington, West Virginia, and graduated from University High School, in Morgantown, West Virginia. He continued his education at Montana State University, in Bozeman, Montana, where he studied film and television production. Upon graduating, Matt moved to California to pursue a career in film and television. Realizing that he didn’t want to spend the rest of his life in Los Angeles, he decided to change directions, and pursue a career in the oil and gas industry.

Matt recognizes the impact of several mentors have had on him over his career, however, he accredits Todd Ritchie with providing him an opportunity to work in the oil and gas industry, and his continued mentorship throughout his career.

Matt appreciates the work MLBC does in community outreach and in their role in continuing education of Landmen and the land profession. In 2016, following flooding in West Virginia, Matt assisted in flood relief and he also volunteers his time helping animals in need.

Matt said in regards to the MLBC and member education: “The more educated Landmen are, the better equipped they are to educate the community. There are many misconceptions about the oil and gas industry, and knowledge is the biggest asset one has in order to make informed decisions. I am personally proud of the work that I do, and feel that it is a step in the right direction from an environmental perspective.”
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Across America

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800.585.3755
2017 TOP GUN CHARITY CLAY SHOOT

Demonstrating its commitment to veterans across the state, the West Virginia University College of Law has expanded its Veterans Assistance Project (VAP) from a practice area within the General Clinic to a stand-alone clinic, the WVU Veterans Advocacy Clinic (VAC), directed by Associate Professor Jennifer Oliva, a graduate of the United States Military Academy and an Army veteran.

There are approximately 170,000 veterans that currently reside in the state of West Virginia, many with acute and unique legal needs related to their military service or return to civilian life. In the VAC, students represent West Virginia veterans in litigation before administrative agencies and courts, on benefits, discharge upgrades, employment claims and other civil and criminal matters. In addition, students will represent local and national organizations in non-litigation matters relating to the legal needs of veterans, including regulatory and legislative reform efforts, media advocacy, and strategic planning. READ MORE HERE

2017 Sponsorship Opportunities

**PLATINUM Sponsor: $1,500**
Includes: Four (4) shooters to participate in the day’s activities, one (1) station sponsorship, and recognition as a PLATINUM Sponsor throughout the day and on main signage.

**GOLD Sponsor: $1,000**
Includes: Recognition as the GOLD Sponsor throughout the day and on Main Signage. The GOLD Sponsors have the opportunity to set up a hospitality table/tent, games, provide adult beverages, non-alcoholic beverages, and food to the shooters during check in and during the awards ceremony.

**SILVER Sponsor: $500**
Includes: Recognition as a SILVER Sponsor throughout the day and on one (1) station.

**BRONZE Sponsor: $100**
Includes: Honorable mention during the event kickoff and at reception. The BRONZE Sponsor is a pledge to provide the means for a Student Veteran to join us for the day’s festivities.

*Note: for an additional $250 you can set up a table/tent to pass out swag and water to shooters at select stations along the course (4 available) – Contact me for multiple sponsorship discounts.*

After the shoot there will be beverages, steak dinner, and prizes. The 1st place shooter will be named the MLBC Top Gun and 1st, 2nd, and 3rd place, high ladies and high team get prizes! 50/50 and other drawings will be held throughout the day and announced after the shoot.
• The trusted, fresh, new approach when it comes to converting your oil & gas to cash
• Locally owned and operated company
• Actively buying oil & gas rights in Wetzel, Tyler, Marshall, and Doddridge Counties
• Right-of-way contract negotiations
• Maximize Landowner compensation and property protections

Contact Pikewood Energy Corporation 304.212.7355
4000 Coombs Farm Drive • Morgantown, WV 26508 • www.pikewoodenergy.com
CORPORATE SPONSORSHIP LEVELS

**Platinum $5,000.00 per year**
Benefits of Platinum Sponsor

- Logo on the corporate sponsor board at every meeting along with the meeting sponsor board.
- Logo on the back of every Takeoff and the bottom of every membership email.
- Receive three meeting/dinner passes for each meeting for one year.
- Receive one free Full Page advertising ad.
- Receive free Half Page ad in the takeoff per year.
- Logo on Golf Outing sponsorship boards.

**Gold $2,500.00 per year**
Benefits of Gold Sponsor

- Logo on the corporate sponsor board at every meeting.
- Logo on the back of every Takeoff and the bottom of every membership email.
- Receive one free Half Page advertising ad in the Takeoff per year.
- Logo on Golf Outing sponsorship boards.

**Silver $1,500.00 per year**
Benefits of Silver Sponsor

- Logo on the corporate sponsor board at six meetings.
- Logo on the back of every Takeoff and the bottom of every membership email.
- Receive one free Half Page advertising ad in the Takeoff per year.

**Bronze $750.00 per year**
Benefits of Bronze Sponsor

- Logo on the corporate sponsor board at three meetings.
- Logo on the back of every Takeoff.

**Advertising in The TakeOff**

- Full page ad $500.00 per month
- Half page ad $250.00 per month

**Dinner Meeting Sponsorship**

Cost $250.00 per meeting. Companies will receive advertising at the dinner meeting as well as your logo displayed on our website for the month of the meeting you sponsor.

To secure a corporate sponsorship, advertise in the Take-Off, or if you have any questions please contact Tara White at twhite@mlbc-aapl.org. Please contact Jeremy White at jwhite@eqt.com for dinner meeting sponsorships.
2016-2017 EXECUTIVE COMMITTEE

President
John Kimbleton, CPL
Latitude Land and Regulatory
jkimbleton@gmail.com

Vice President
Jeremy Preston, RPL
EQT Production
jpreston@eqt.com

Secretary
Britney Crookshanks, RPL
Northeast Natural Energy
bcrookshanks@nne-llc.com

Treasurer
Christa Dotson
EQT Production
cdotson@eqt.com

Sergeant-At-Arms
Jeremy White, RPL
EQT
jwhite@eqt.com

Director
Anthony Romeo
Mountaineer Keystone
aromeo@mkeystone.com

Director
Lori Naser
naser.lori@gmail.com

Director
Robert Greiner, RPL
MidWest Land Services, Inc.
rgreiner@mwlandservices.com

National Director
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Steptoe & Johnson PLLC
bruce.turner@steptoe-johnson.com

President Emeritus
Aaron R. Yost, CPL
Percheron Energy
aaron.yost@percheronllc.com

Executive Director
Tara White
MLBC
twhite@mlbc-aapl.org
# 2016—2017 COMMITTEE CHAIRS

<table>
<thead>
<tr>
<th>Category</th>
<th>Chair</th>
<th>Email</th>
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<tbody>
<tr>
<td>Awards</td>
<td>Christa Dotson</td>
<td><a href="mailto:cdotson@eqt.com">cdotson@eqt.com</a></td>
</tr>
<tr>
<td>Bylaws</td>
<td>Chris Elswick</td>
<td><a href="mailto:chris.m.elswick@gmail.com">chris.m.elswick@gmail.com</a></td>
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<tr>
<td>Certification</td>
<td>James Talkington, Jr., CPL/ESA</td>
<td><a href="mailto:jeta@frontier.com">jeta@frontier.com</a></td>
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<tr>
<td>Education</td>
<td>Mark Mudrick, RPL</td>
<td><a href="mailto:mark.mudrick@percheronllc.com">mark.mudrick@percheronllc.com</a></td>
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<td>Ethics</td>
<td>Justin Nixon</td>
<td><a href="mailto:jrnixon@eqt.com">jrnixon@eqt.com</a></td>
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<td>Fall Golf</td>
<td>Steve Carr, CPL</td>
<td><a href="mailto:stevecarr@tsdudley.com">stevecarr@tsdudley.com</a></td>
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<td>Finance</td>
<td>Adam Morgan</td>
<td><a href="mailto:adam.morgan@cabotog.com">adam.morgan@cabotog.com</a></td>
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<td>Historian</td>
<td>David Aman</td>
<td><a href="mailto:davidaman@consolenergy.com">davidaman@consolenergy.com</a></td>
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<td>Legislative</td>
<td>Steve Perdue</td>
<td><a href="mailto:steve.perdue@steptoe-johnson.com">steve.perdue@steptoe-johnson.com</a></td>
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<td>Marketing</td>
<td>Daniel Germain</td>
<td><a href="mailto:daniel.germain@completetitlesolutions.co">daniel.germain@completetitlesolutions.co</a></td>
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<td>Photography</td>
<td>Mike Kalany, RPL</td>
<td><a href="mailto:mkalany@eqt.com">mkalany@eqt.com</a></td>
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<td>Spring Golf</td>
<td>Jeffrey Junstrom</td>
<td><a href="mailto:jjunstrom@tuckerlaw.com">jjunstrom@tuckerlaw.com</a></td>
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<tr>
<td>Scholarship</td>
<td>Justin Nixon</td>
<td><a href="mailto:jrnixon@eqt.com">jrnixon@eqt.com</a></td>
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<td>Sponsorships</td>
<td>Lhag Bowers</td>
<td><a href="mailto:lhag.bowers@percheronllc.com">lhag.bowers@percheronllc.com</a></td>
</tr>
<tr>
<td>Website /Job Bank</td>
<td>Jeremy D. Preston, RPL</td>
<td><a href="mailto:jpreston@eqt.com">jpreston@eqt.com</a></td>
</tr>
<tr>
<td>University Liaison</td>
<td>Mark Acree, CPL</td>
<td><a href="mailto:macree1959@yahoo.com">macree1959@yahoo.com</a></td>
</tr>
</tbody>
</table>

## MLBC SCHEDULE

| Date          | Location                  | Speaker                                                        |
|---------------|---------------------------|                                                               |
| April 28, 2017| Bartini Morgantown, WV    | Spring Social                                                 |
| May 12, 2017  | Oglebay Resort Wheeling, WV| Spring Charity Golf Outing                                    |
| June 1, 2017  | Lakeview Resort Morgantown, WV | Awards Ceremony, Officer Induction, Student Scholarships |
| August 10     | Hilton Garden Inn Canonsburg, PA | TBD                           |
| September     | Marietta College Marietta, OH | TBD                           |
| October 6, 2017| Hunting Hills Dilliner, PA  | Charity Clay Shoot                                              |
| November 9, 2017| Ramada Inn Morgantown, WV | TBD                           |
MEMBERSHIP INFORMATION

The MLBC membership application is located on the website at [www.mlbc-aapl.org](http://www.mlbc-aapl.org). Please check your information on the website prior to submitting your renewal. The MLBC website has an updated version of the membership listing. Please use this resource if you can not find yours or others information in the directory. Please report any errors or omissions to Tara White at twuite@mlbc-aapl.org.

Notice of the application(s) of all potential Chapter members shall be published in the next regularly scheduled monthly Chapter “Takeoff” newsletter. Active members shall have the opportunity during a period of thirty (30) days following the first publication to object to the potential members’ application. Such objections to membership approval may be submitted to any member of the Executive Committee and shall be in writing. The Executive Committee shall take any such objection under counsel in the next regularly scheduled monthly Executive Committee meeting. A decision to accept or reject the membership application shall be determined by a majority vote at such meeting. The Executive Committee shall notify the applicant in writing of rejection.

Application for membership in the Chapter shall be subject to the approval by a majority vote of the Executive Committee at a regularly scheduled meeting, after the aforementioned thirty (30) day newsletter publication period, and shall require the signed approval by the acting President of the Executive Committee, as evidence of the Committee’s approval. Names of any and all newly approved members shall be read at the following regularly scheduled general meeting of the Chapter.

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**MLBC WEBSITE**

If you experience any problems using the website or if you have any suggestions, please contact Jeremy Preston via e-mail at JPreston@eqt.com.

**JOB BANK**

The direct link for MLBC Job Bank is [www.mlbcjobbank.com](http://www.mlbcjobbank.com). If you have any questions, please contact Jeremy Preston via e-mail at JPreston@eqt.com.

**PHOTO ALBUM**

We would like to share our Photo Album with you to show you what MLBC has been doing throughout the year. The direct link for MLBC Photo Album is [www.mlbc-aapl.org/VPhoto.php](http://www.mlbc-aapl.org/VPhoto.php).