



# Michael Late Benedum Chapter

American Association of Professional Landmen

## The Take-Off

April 2017

MLBC  
P.O. Box 955  
Bridgeport, WV 26330

### Nominations Accepted for MLBC Awards Program

**T**he Awards Committee is calling for nominations for our MLBC Awards Program. The MLBC established its awards program in order to recognize its members for achieving excellence in the land profession here in the Appalachian Basin. The Awards will be presented at the MLBC Meeting held at Lakeview Resort in Morgantown, WV, on June 1, 2017.

The MLBC Awards consist of the following:

The award for Best Member Communication was established to recognize the best single communication by an MLBC member during the 2016 calendar year. The communication may be written or oral, but if oral, a written transcript must be submitted. The communication may be to the MLBC, to AAPL, or to the industry but must pertain to the land profession. The individual must be a member of MLBC for his or her entry to be considered.

The Friend of MLBC Award was established to recognize a company or individual that has made significant contributions to the betterment of the MLBC in any way deemed worthy of recognition.

The J. W. Findley Lifetime Achievement Award was named after the organizer of the inaugural MLBC meeting held on July 17, 1959, and the organization's first President. The award is the highest and most distinguished honor of our association. The award was established to recognize an MLBC member who has demonstrated excellence and integrity in contributing to our association and our profession. Current MLBC officers are excluded from nomination.

The MLBC Awards Committee is now accepting nominations!

Please submit all nominations to the MLBC Awards Committee Chair, Christa Dotson. Nominations should include the name of the individual making the nomination, the name of the nominee and a brief description in support of the nominee. The brief description or letter of support for the nominee should be limited to one page.

Nominations may be mailed to:

Christa Dotson  
PO Box 280, Bridgeport, WV 26330

Nominations also will be accepted via email to [cdotson@eqt.com](mailto:cdotson@eqt.com). In order to be considered, all nominations must be received by the Awards Committee Chair by no later than **May 1, 2017** at 5:00 PM EST. If you have any questions, feel free to contact Christa at 304.848.0038.

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### UPCOMING EVENTS

*Springtime Social Bash*  
*Bartini Prime*  
*Morgantown, WV*  
*April 28, 2017*  
**[Registration Link](#)**

*Spring Charity Golf Outing*  
*Oglebay Resort*  
*Wheeling, WV*  
*May 12, 2017*  
**[Registration Link](#)**



# DIRECTOR'S REPORT



**O**n March 11-12, 2017, I attended the Quarterly Board of Directors meeting in Santa Barbara, California.

During my free time, on a clear and sunny afternoon, I visited the marvelous County Courthouse. Perhaps this qualifies me as a courthouse nerd. Be that as it may, I took quite a few pictures, including the two attached. The first one shows the main entrance. The second is a view of the city taken from the 5<sup>th</sup> floor tower. For history and additional pictures you can go to <http://sbcourthouse.org/>

Following is my summary of the Board meeting.

## Membership and Certification:

As of February 20, 2017 Total Membership count stood at **15,576**. Active Members: 13,354; Associate Members: 1,469; Student Members: 605.

There are 2,889 CPLs; 2,255 RPLs; 421 RLs; and 30 Retired CPLs, bringing the total of land professional designees to **5,645**.

~**Note:** The Certification Committee continues to regularly review applications. Currently there are several MLBC members who have applied for certification; 4 being RPL Applicants and 6 being CPL Applicants.

As AAPL President Pamela D. Feist, CPL stated, "Certification is a valuable membership benefit that demonstrates to peers and employers a member's level of competency and commitment to further his or her professional skills and knowledge."

Do you qualify for the Voluntary Certification Program? See details at <http://www.landman.org/>.

**AAPL 63<sup>rd</sup> Annual Meeting** - Seattle, June 21-24, 2017 - The host hotel located in the Emerald City is the Sheraton Seattle.

~Note that rooms are limited and reserved for registered Annual Meeting attendees.

Link: <http://www.landman.org/events/annual-meeting>.

~Earn up to 15 CEUs, including 1.5 ethics credits.

~Hot Play Happy Hour Socials is new this year and will include **Marcellus/Utica**, Eagle Ford, Permian, Bakken, Scoop/Stack and Mississippi/Alabama/Georgia/ Louisiana/Golf of Mexico/East Texas. These socials will be held at local hot spots within walking distance of the host hotel.

~Landman Bash - The venue for this always popular event is the Museum of Pop Culture (MoPOP).

**There's still time to register!**

**Effective for the 2017 year (July, 2017):**

~AAPL Dues for Active and Associate Members will be **\$125.00**. The motion included that an additional adjustment to \$150.00 will be made in 3 years, absent Board vote to the contrary. Multi-year dues, i.e. 3 and 5 year, increase proportionately.

## DIRECTOR'S REPORT CONTINUED

Here are some facts supporting the decision for the increase in dues:

With the dues increase, the budget will be balanced for the first time in several years after operating over \$4,000,000 in the red for the past four years.

The last dues increase occurred 14 years ago in 2003 when dues were increased from \$75.00 to \$100. This is the longest period between dues increases in AAPL history.

The purchasing power of \$100.00 in 2003 was equal to \$129.77 in 2016.

With NAPE revenues down significantly, services would have to be cut without an increase in dues.

~**Note:** The Certification Fee and Re-Certification Fee is \$100.00

### **Treasurer's Report** (for the period ending December 31, 2016):

~**Balance Sheet:** As compared to December 31, 2015 total assets decreased from \$30,736,492, to \$30,069,402 a change of \$667,090 or 2.17%. Total liabilities have decreased from \$2,926,302 to \$1,448,113; a change of \$1,478,189 or 50.51%. This was due primarily to the repayment of the \$1,000,000 building note payable, and also a decrease of \$244,401 loan; a result of unearned long term 3 and 5 year dues.

~**Revenues** (exclusive of investment revenue) decreased 20.03% from \$2,151,256 to \$1,720,342. The decrease in revenue is due in part to a reduction in NAPE distributions and management fees of \$264,574 (33.86% from \$781,487 to \$516,913) and lower attendance at Summer NAPE. Educational seminar fees decreased \$66,828 (18.12% reduction from \$368,909 to \$302,081) as a result of a decline in CPL review attendance due to a rule change.

~**Expenses** have decreased 21.66% from \$4,033,918 to \$3,160,165. The decrease in expenses is primarily a result of cost reductions related to food/beverage, speaker expense/fees, and virtual attendance for seminars (64.64% reduction from \$507,155 to \$179,315), a reduction in costs from eliminating the Landman 2 publication (25.17% reduction from \$292,223 to \$218,665) and decrease in general and administrative expenses (22.23% reduction from \$942,127 to \$732,684).

~**Investments Accounts:** As of December 31, 2016 investments are \$23,877,276 a decrease of \$131,230 or .55% as compared to the same period last year. The decrease has been the result of transfers of cash of \$2,430,000 since December 31, 2015 to the AAPL operating account; however this has been partially offset due to unrealized and realized gains in the AAPL investment account of \$2,298,770.

~**Note:** The Fiscal Year 2017-18 Proposed Budget was voted on and passed unanimously.

### **NAPE**

~Summer NAPE 2016 - AAPL received \$375,562 as its distribution and \$141,351 as its distribution fee. The amounts were less than 2015 due to fewer attendees.

~NAPE Summit 2017 - Attendance numbers exceeded budget expectations by 24%!

~NAPE Expo Charities Fund - A new legal entity has been filed with the Secretary of State's Office to form a public charity. The purpose is to allow donors to have more flexibility to direct gifts.

~**Note:** As mentioned in my previous report, regional NAPE events have been suspended for now. Plans however, for Summer NAPE August 16-17 are underway. In addition to Hot Play Happy Hour Socials, NAPE's Lease Exchange Theatre will be the place for not only selling prospects, but also trading leases. Go to [www.NAPEexpo.com/](http://www.NAPEexpo.com/)

# DIRECTOR'S REPORT CONTINUED

## Future Annual Meetings

~2018 June 19-20, Sheraton **Denver** Hotel

~2019 – **Pittsburgh**

## AAPL Slate of Officers

As most of you know the following individuals were recommended by the Nominating Subcommittee. The majority of the Board members voted in favor.

<u>Position</u>	<u>Name</u>	<u>Local Association</u>
President	David Miller, CPL	Mississippi
First Vice President	Mike Curry, CPL	Permian Basin
Second Vice President	Lindsey Miles, CPL	Oklahoma City
Third Vice President	Nick Hess, CPL	Wichita
Secretary	Hamel Reinmiller, CPL	Tulsa
Treasurer	Glen Mauldin, CPL	Houston
Immediate Past President	Pamela Feist, CPL	Permian Basin

If you haven't yet voted, you may find the new Electronic Ballot System via Intelliscan, launched March 13<sup>th</sup>, makes it simpler.

## Dundics Decision:

Many of you are familiar with the recent Dundics decision in **Ohio** regarding landman licensing under the Real Estate statute. This was discussed before, during, and after the board meeting and is a hot topic on *Landnews*. AAPL is preparing a Support Brief to be filed with the Ohio Supreme Court in hopes the Court will agree to review the appellate decision. AAPL would like to see as many briefs as possible filed to convince the Court to hear the case.

## Public Lands and Access:

The Bureau of Land Management has announced based on a review of the Environmental Assessment (EA) compiled over the past several months, oil & gas leasing of minerals located in Monroe, Noble and Washington Counties, Ohio, will have "No Significant Impact" on the Wayne National Forest. The EA has not been issued and will not be issued until public comments have been accepted for the draft.

The PLA committee noted that the Trump Administration and Congress are in the process of rescinding many policies and rules through the use of the Congressional Review Act.

## AAPL Upcoming Local Events:

**Field Landman Seminar** - April 27, 2017 Canonsburg, PA 9:00 AM - 1:00 PM.

1000 Consol Energy Drive - Ethics 360 Presented by Douglas Smith of Consol Energy

**48<sup>th</sup> Annual Technical Workshop** - April 18<sup>th</sup> Percheron Office, Moon Township, PA, 200 Corporate Center Drive. 8:00 AM - 3:30 PM EST. Cost is \$100 for MLBC Members and \$125 for Non Members.

**This is a Live WebEx** offered by Houston APL.



## DIRECTOR'S REPORT CONTINUED

**Oil and Gas Land Review, CPL/RPL Exam** - May 2<sup>nd</sup> -5<sup>th</sup> Moon Township, PA, 18 CEU, 1 CEU Ethics credits available.

Presenters: Curtis T. Horne, CPL; Dorsey T. Roach, CPL; and Thomas M. Rucker II, CPL

**Oil and Gas Lease Fundamentals** - July 27, 2017 Pittsburgh, PA.

Speaker: Mark A. Acree - 6.00 CEU (webinar available).

### Field Landman & Specialization Study:

Russell Shinevar, CPL, an Independent Landman based in Lansing, Michigan is the Team Leader of the task force. He reported, "It is estimated that as many as 60% of AAPL members are Field Landmen primarily negotiating business contracts with private individuals and determining mineral title through field research. He poses several questions:

What do Field Landman need from AAPL?

What do Field Landman want from AAPL?

How Can AAPL better meet the educational needs of Field Landman?

Would Field Landmen want their own Certification?

Russell's email is [mlandman@comcast.net](mailto:mlandman@comcast.net), if you wish to respond to him. If you prefer, send your comments to me and I'll compile and pass them along to him.

### Brief Notes:

~At such time as the budget allows, the Marketing Committee would like to proceed with the campaign for the "re-branding" of AAPL.

~Approximately 17% responded to Landman Compensation Survey. The survey has been repeated every 7 years. The next one however, will be in 3 years.

~The award winning *Landman* Magazine continues to operate on a break even budget.

~At such time as the budget allows, the marketing committee plans to proceed with the campaign for the "re-branding" of AAPL.

~ The value of the AAPL building continues to increase.

In conclusion, the next quarterly board meeting will be held June 21<sup>st</sup> in Seattle, in conjunction with the Annual meeting. If you have any concerns, questions or suggestions I should address to the AAPL Executive Committee or Board of Directors, please contact me at [bruce.turner@steptoe-johnson.com](mailto:bruce.turner@steptoe-johnson.com). It is a privilege to serve as MLBC's representative to AAPL. I'm grateful for the support of the MLBC, the AAPL and my employer, Steptoe & Johnson.

WE ARE: AMERICA'S LANDMEN!

Bruce Turner

National Director

# MLBC Springtime Bash

The MLBC 4<sup>th</sup> Annual Springtime Bash is just around the corner and it is shaping up to be one you do not want to miss! The MLBC has had these events in Pittsburgh, Parkersburg, and Morgantown. This year we've decided on Morgantown again due to the central location and the opportunity to have it at such a fun venue – Bartini Prime! Everything from spinach dip and wings to French dip crostini and fresh sushi will be on tap and well, speaking of on tap – the bar is top shelf too. If you've never been to Bartini Prime, you'll be pleased with the highest quality foods, exceptional service, and a really entertaining atmosphere.

Since we mentioned entertainment, there will be no shortage of that either. Many of you will remember Justin Trawick and the Common Good from MLBC's bash to benefit the Oil and Gas Museum in Parkersburg. We heard nothing but positive reviews on their performance and their unique brand of "Urban Americana". If you were there, you know these guys put on a highly energetic, entertaining show that somehow appeals to just about everyone's musical taste. We've had requests to bring them back for an event and this year we were able to lock them in for April 28<sup>th</sup>!

Registration is open now for this year's Springtime Bash. Food, drinks, entertainment, and the best networking in the Appalachian Basin for land professionals - all for just \$35! (non-member price is \$55). Plus, if you are a member, you can bring one guest at the cost of \$35 as well.

For those that want to make a night of it, the MLBC has arranged for a special rooming rate at the brand new Holiday Inn University less than a mile away for just \$105. As a side note, the Holiday Inn will run an on-call shuttle to and from Bartini Prime for your convenience. To make hotel reservations just follow this link - [MLBC EVENT](#) and use the group name "MLBC Event", or you can call the hotel direct at 304-241-6649 and just mention the MLBC room block.

We look forward to seeing you there!

More on the band: Described as sounding like Bob Schneider, The Tallest Man on Earth, G. Love, Old Crow Medicine Show, and David Gray, Justin Trawick and the Common Good is a band packed full of emotional raw musicianship, heartfelt lyrics, and powerful harmonies. With music ranging from bluegrass to hip hop the band has managed to create a sound that is completely unique, captivating crowds all over the East Coast. Based in Washington DC, the band has opened for over 30 national acts including Suzanne Vega, Brett Dennen, Blues Traveler, Bob Schneider, and Edwin McCain, and shared bills with Dr. Dogg and The Avett Brothers. In June of 2015, Trawick released his first single with his band "Justin Trawick and the Common Good." Written about the search for direction and belonging in a world that constantly feels one step ahead



of you, "Goodbye" is available for download on iTunes along with a music video documenting the recording session available on YouTube. Founder of the nationally touring show "The 9 Songwriter Series" and co-founder of "The Circus Life Podcast" with guests such as Kevin Eubanks, Chris Thomas King, Ernie Halter, Yarn, and Snuffy Walden, Trawick has built a brand that extends beyond just being a musician local to DC. In February of 2014, Trawick won "Song of the Year" at the Washington Area Music Awards for his song "All the Places That I've Been," which can be downloaded on iTunes as a single along with his five other solo records and EPs. For more information go to <http://justintrawick.com>, <http://wearethe9.com>, and <http://thecircuslife.com>.

Jeremy White  
Sergeant-At-Arms

## 2017 MLBC SPRINGTIME BASH!

[CLICK HERE FOR MORE INFORMATION AND TO REGISTER](#)

MORGANTOWN — FRIDAY, APRIL 28<sup>TH</sup> — 5PM — UNTIL?



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## JUSTIN TRAWICK and THE COMMON GOOD



Justin Trawick and the Common Good is a high energy "urban americana" band packed full of emotional raw musicianship, heartfelt lyrics, and powerful harmonies. With music ranging from bluegrass to hip hop the band has managed to create a sound that is completely unique, captivating crowds all over the East Coast. For more information go to <http://justintrawick.com>, <http://wearethe9.com>, and <http://thecircuslife.com>.

A limited amount of rooms have been blocked at the Holiday Inn-University Area located at 1188 Pineview Drive in Morgantown, WV at the rate of \$105/night plus tax. The rate is available until April 13, call 304-241-6649 and reference the MLBC or use [THIS LINK](#) to reserve a room.

## FEBRUARY 2017 NEW MEMBER LIST

<b>Name</b>	<b>Last Name</b>	<b>Employer</b>	<b>Member Type</b>
Natasha	Hart	Abstract WV	Associate
Ty	Pistelli	Abstract WV	Active
William	Morrison	Abstract WV, LLC	Associate
Brian	Derr	Chevron	Active
William	Alchier	Chevron USA	Active
Gamaliel	Sanchez	Eclipse Resources	Active
Travis	Shultz	Independent Contractor	Active
Lori	Ross	Land & Heir Solutions INC	Active
Shana	Smith	Leech Tishman	Associate
Richard	Walton	Murray Energy Corporation	Active
Ernest	Banks	Murray Energy Corporation	Active
Stacey	Noble	Noble Energy, Inc.	Active
Jamie	Perdue	Self Employed	Active
Andrea	Hatfield	Strategic Land Services, LLC	Associate

## MARCH 2017 NEW MEMBER LIST

<b>Name</b>	<b>Last Name</b>	<b>Employer</b>	<b>Member Type</b>
Ian	Durham		Active
Reed	Light	Agile 1 - Dominion Hope	Associate
Joseph	Gonzales	Appalachian Land Services	Active
Matthew	Fiorante	Chevron	Active
DANIEL	CRAWFORD	Chevron	Active
Douglas	Holley	Contract Land Staff, LLC	Active
Lou	Clark	Holland Services	Active
Deanna	Hall	Honor Resources Company	Associate
Timothy	Miller	Mountaineer Keystone.	Active
Mark	Valiton	Mountain Stream Energy Services	Associate
Andrew	Pettitt	PETTITT LLC	Active
Matt	Harper	SELF	Active
Brooke	Glover	Strategic Land Services	Associate





## AAPL CERTIFICATION OPTIONS

5/2/2017—5/5/2017      [Oil and Gas Land Review, CPL/RPL Exam— Pittsburgh, PA](#)

AAPL offers three certifications that are proven to enhance a member's credibility in the industry and to increase earning potential for landmen.

**Certified Professional Landman (CPL)** – The highest designation offered in the energy management industry, CPL certification is the standard by which landmen demonstrate their comprehensive competence, proficiency and professionalism in the landman field.

**Registered Professional Landman (RPL)** – The mid-level designation offered by AAPL, RPL certification distinguishes a landman as knowledgeable, experienced and professional.

**Registered Landman (RL)** – The initial level of certification, RL certification signifies a fundamental knowledge of the land industry as well as a landman's commitment to furthering their education.

For more information on why becoming a [certified landman is important, click here.](#)

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## **March 2017 MEETING SPONSORS**

### **March Seminar Sponsors**

**Percheron**

**Steptoe & Johnson**

**Upshur Agency**

### **March Dinner Meeting Sponsors**

**Bryson Kuba**

**Strategic Land Services**

**Percheron**

**Upshur Agency**

**Steptoe & Johnson**

### **March Clay Shoot Sponsors**

**Back Roads Energy**

**Hawkeye Research Inc.**

**Clearwater Land Services**

**Thank you for your sponsorship!**

## FEBRUARY DINNER MEETING PHOTOS







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# MARCH SEMINAR PHOTOS





# Michael Late Benedum Chapter

American Association of Professional Landmen

## 9<sup>th</sup> Annual MLBC Spring Charity Golf Outing

Friday, May 12, 2017 @ 11:30am

Oglebay Resort, Wheeling, West Virginia

More than \$175,000 has been donated to WVU Children's Hospital over the past 7 years and we hope to make a significant donation again this year. This year's event will once again feature a MILLION DOLLAR SHOOTOUT, along with some other fantastic prizes.

Please consider sponsoring this great event at one of the sponsorship levels below, and remember that our donations continue to enrich the lives of the children of our communities and their families during their stay at the hospitals. Let's continue to support this great cause!

### **Miracle Sponsor - \$3,000 SOLD OUT!**

Includes: Four (4) golf/dinner registrations, PRESENTING SPONSOR signage during registration, dinner, and awards, additional signage on course and resort grounds, and program, website, and newsletter recognition

### **Flag Sponsor - \$1,750 (Only 3 left)**

Includes: Nine (9) flags that are always standing out to reveal your company's logo, which will be sent to the sponsor after the round, and program, website, and newsletter recognition

### **Hole Sponsor - \$1,000 SOLD OUT!!**

Includes: Company name or logo on one (1) tee box sign and the ability to put up and man a tent with drinks, music, and/or games for the players and distribute other golf swag your company has to give away, and program, website, and newsletter recognition

### **Tee Sponsor - \$500 (space limited)**

Includes: Company name or logo on two (2) tee box signs, one on each course, and program, website, and newsletter recognition

If any sponsor would like to provide additional material, please don't hesitate to contact Jeff Junstrom at [jjunstrom@cassidypc.com](mailto:jjunstrom@cassidypc.com).

Please indicate sponsorship choice and make your check payable to "MLBC" and mail to:

Jeff Junstrom

Sean Cassidy and Associates, P.C.

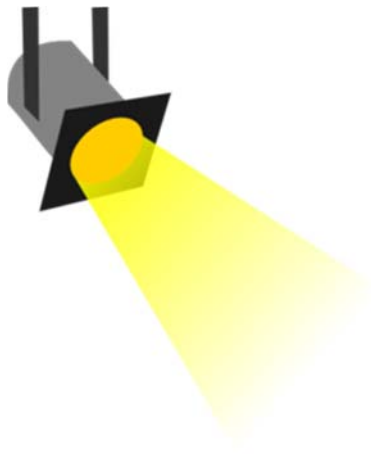
118 North Main Street

Greensburg, PA 15601





## MEMBER SPOTLIGHT



### Matt Daniel



**M**att Daniel, R.P.L, is a Staff Landman with Northeast Natural Energy, of Morgantown, WV and he is an Active Member of the MLBC and the AAPL. Matt currently holds an RPL Certification and has been active in the MLBC since 2011 and the AAPL since 2013. Matt started his work in the industry as an Abstractor and has experience working in the Appalachian Basin primarily in Ohio, West Virginia and Pennsylvania. In his 9-year career as a Landman he has gained experience working in title, leasing, mineral purchasing, rights of way, curative and management.

Matt currently lives in Morgantown, WV with his beautiful girlfriend, and his cats and dog. When he is not working, his hobbies include biking, hiking, golfing, snowboarding, fishing, paddle boarding, swimming and snorkeling.

Mr. Daniel was born in Huntington, West Virginia, and graduated from University High School, in Morgantown, West Virginia. He continued his education at Montana State University, in Bozeman, Montana, where he studied film and television production. Upon graduating, Matt moved to California to pursue a career in film and television. Realizing that he didn't want to spend the rest of his life in Los Angeles, he decided to change directions, and pursue a career in the oil and gas industry.

Matt recognizes the impact of several mentors have had on him over his career, however, he accredits Todd Ritchie with providing him an opportunity to work in the oil and gas industry, and his continued mentorship throughout his career.

Matt appreciates the work MLBC does in community outreach and in their role in continuing education of Landmen and the land profession. In 2016, following flooding in West Virginia, Matt assisted in flood relief and he also volunteers his time helping animals in need.

Matt said in regards to the MLBC and member education: "The more educated Landmen are, the better equipped they are to educate the community. There are many misconceptions about the oil and gas industry, and knowledge is the biggest asset one has in order to make informed decisions. I am personally proud of the work that I do, and feel that it is a step in the right direction from an environmental perspective."



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**FRIDAY Hunting Hills**  
**06**  
**OCTOBER 2017**  
181 Hunting Hill Rd  
Dilliner, PA 15327  
**\*\*Times TBD\*\***



## 2017 TOP GUN CHARITY CLAY SHOOT



Demonstrating its commitment to veterans across the state, the West Virginia University College of Law has expanded its Veterans Assistance Project (VAP) from a practice area within the General Clinic to a stand-alone clinic, the WVU Veterans Advocacy Clinic (VAC), directed by Associate Professor Jennifer Oliva, a graduate of the United States Military Academy and an Army veteran.

There are approximately 170,000 veterans that currently reside in the state of West Virginia, many with acute and unique legal needs related to their military service or return to civilian life. In the VAC, students represent West Virginia veterans in litigation before administrative agencies and courts, on benefits, discharge upgrades, employment claims and other civil and criminal matters. In addition, students will represent local and national organizations in non-litigation matters relating to the legal needs of veterans, including regulatory and legislative reform efforts, media advocacy, and strategic planning. [READ MORE HERE](#)

## 2017 Sponsorship Opportunities



### PLATINUM Sponsor: \$1,500

Includes: Four (4) shooters to participate in the day's activities, one (1) station sponsorship, and recognition as a **PLATINUM** Sponsor throughout the day and on main signage.



### GOLD Sponsor: \$1,000

Includes: Recognition as the **GOLD** Sponsor throughout the day and on Main Signage. The **GOLD** Sponsors have the opportunity to set up a hospitality table/tent, games, provide adult beverages, non-alcoholic beverages, and food to the shooters during check in and during the awards ceremony.



### SILVER Sponsor: \$500

Includes: Recognition as a **SILVER** Sponsor throughout the day and on one (1) station.



### BRONZE Sponsor: \$100

Includes: Honorable mention during the event kickoff and at reception. The **BRONZE** Sponsor is a pledge to provide the means for a Student Veteran to join us for the day's festivities.

**Note:** for an additional \$250 you can set up a table/tent to pass out swag and water to shooters at select stations along the course (4 available)- [Contact me for multiple sponsorship discounts.](#)

After the shoot there will be beverages, steak dinner, and prizes. The 1<sup>st</sup> place shooter will be named the MLBC Top Gun and 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place, high ladies and high team get prizes! 50/50 and other drawings will be held throughout the day and announced after the shoot.



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## CORPORATE SPONSORSHIP LEVELS

### ***Platinum \$5,000.00 per year***

#### Benefits of Platinum Sponsor

- Logo on the corporate sponsor board at every meeting along with the meeting sponsor board.
- Logo on the back of every Takeoff and the bottom of every membership email.
- Receive three meeting/dinner passes for each meeting for one year.
- Receive one free Full Page advertising ad.
- Receive free Half Page ad in the takeoff per year.
- Logo on Golf Outing sponsorship boards.



### ***Gold \$2,500.00 per year***

#### Benefits of Gold Sponsor

- Logo on the corporate sponsor board at every meeting.
- Logo on the back of every Takeoff and the bottom of every membership email.
- Receive one free Half Page advertising ad in the Takeoff per year.
- Logo on Golf Outing sponsorship boards.



### ***Silver \$1,500.00 per year***

#### Benefits of Silver Sponsor

- Logo on the corporate sponsor board at six meetings.
- Logo on the back of every Takeoff and the bottom of every membership email.
- Receive one free Half Page advertising ad in the Takeoff per year.



### ***Bronze \$750.00 per year***

#### Benefits of Bronze Sponsor

- Logo on the corporate sponsor board at three meetings.
- Logo on the back of every Takeoff.



### ***Advertising in The TakeOff***

Full page ad \$500.00 per month

Half page ad \$250.00 per month

### ***Dinner Meeting Sponsorship***

Cost \$250.00 per meeting. Companies will receive advertising at the dinner meeting as well as your logo displayed on our website for the month of the meeting you sponsor.

To secure a corporate sponsorship, advertise in the Take-Off, or if you have any questions please contact Tara White at [twhite@mlbc-aapl.org](mailto:twhite@mlbc-aapl.org). Please contact Jeremy White at [jwhite@eqt.com](mailto:jwhite@eqt.com) for dinner meeting sponsorships.



# MLBC Corporate Sponsors

## Platinum

**Babst Calland**  
Attorneys at Law



human energy™



**STEPTOE & JOHNSON**  
P.L.L.C.



**VORYS**

Higher standards make better lawyers.®

**EQT**



## Gold



Campbell Development L.L.C.

**Holland**  
SERVICES



**SEAN CASSIDY**  
& ASSOCIATES, P.C.

**Antero**  
Resources



Cabot Oil & Gas Corporation

**CLS**  
CONTRACT  
LAND STAFF



LAND SERVICE COMPANY  
PROVIDING ACCURATE SOLUTIONS

**Swn**  
Southwestern Energy®

**DUDLEY**  
LAND COMPANY

## Silver

**IGR** Lewis Glasser  
Casey & Rollins  
P.L.L.C.  
LAW OFFICES

**Terra**  
TERRA SERVICES, LLC



**STOLL  
KEENON  
OGDEN**  
P.L.L.C.

**ARNOLD SCHULBERG**  
ATTORNEY AT LAW  
16591 Sagamore Bridge Way • Delray Beach, FL 33446  
304.760.2345  
aschulberg@schulberglaw.com

**HURON**  
LAND SERVICES, L.L.C.  
304.760.2345  
16591 Sagamore Bridge Way  
Delray Beach, FL 33446  
aschulberg@schulberglaw.com

Oil & Gas Leasing  
Due Diligence  
Right-of-Way  
Title Curative

## Bronze

**iLandMan**  
INNOVATIVE LANDMAN SOLUTIONS

**CINCO**  
ENERGY MANAGEMENT GROUP

**Clearwater**  
land services, llc



## 2016-2017 EXECUTIVE COMMITTEE

**President**

John Kimbleton, CPL  
Latitude Land and Regulatory  
[jkimbleton@gmail.com](mailto:jkimbleton@gmail.com)

**Director**

Anthony Romeo  
Mountaineer Keystone  
[aromeo@mkeystone.com](mailto:aromeo@mkeystone.com)

**Vice President**

Jeremy Preston, RPL  
EQT Production  
[jpreston@eqt.com](mailto:jpreston@eqt.com)

**Director**

Lori Naser  
[naser.lori@gmail.com](mailto:naser.lori@gmail.com)

**Secretary**

Britney Crookshanks, RPL  
Northeast Natural Energy  
[bcrookshanks@nne-llc.com](mailto:bcrookshanks@nne-llc.com)

**Director**

Robert Greiner, RPL  
MidWest Land Services, Inc.  
[rgreiner@mwlandservices.com](mailto:rgreiner@mwlandservices.com)

**Treasurer**

Christa Dotson  
EQT Production  
[cdotson@eqt.com](mailto:cdotson@eqt.com)

**National Director**

Bruce Turner  
Steptoe & Johnson PLLC  
[bruce.turner@steptoe-johnson.com](mailto:bruce.turner@steptoe-johnson.com)

**Sergeant-At-Arms**

Jeremy White, RPL  
EQT  
[jwhite@eqt.com](mailto:jwhite@eqt.com)

**President Emeritus**

Aaron R. Yost, CPL  
Percheron Energy  
[aaron.yost@percheronllc.com](mailto:aaron.yost@percheronllc.com)

**Executive Director**

Tara White  
MLBC  
[twhite@mlbc-aapl.org](mailto:twhite@mlbc-aapl.org)

## 2016—2017 COMMITTEE CHAIRS

Awards	Christa Dotson	<a href="mailto:cdotson@eqt.com">cdotson@eqt.com</a>
Bylaws	Chris Elswick	<a href="mailto:chris.m.elswick@gmail.com">chris.m.elswick@gmail.com</a>
Certification	James Talkington, Jr., CPL/ESA	<a href="mailto:jeta@frontier.com">jeta@frontier.com</a>
Education	Mark Mudrick, RPL	<a href="mailto:mark.mudrick@percheronllc.com">mark.mudrick@percheronllc.com</a>
Ethics	Justin Nixon	<a href="mailto:jrnixon@eqt.com">jrnixon@eqt.com</a>
Fall Golf	Steve Carr, CPL	<a href="mailto:steve.carr@tsdudley.com">steve.carr@tsdudley.com</a>
Finance	Adam Morgan	<a href="mailto:adam.morgan@cabotog.com">adam.morgan@cabotog.com</a>
Historian	David Aman	<a href="mailto:davidaman@consolenergy.com">davidaman@consolenergy.com</a>
Legislative	Steve Perdue	<a href="mailto:steve.perdue@steptoe-johnson.com">steve.perdue@steptoe-johnson.com</a>
Marketing	Daniel Germain	<a href="mailto:daniel.germain@completetitlesolutions.co">daniel.germain@completetitlesolutions.co</a>
Membership		
Directory	OPEN	
Photography	Mike Kalany, RPL	<a href="mailto:mkalany@eqt.com">mkalany@eqt.com</a>
Spring Golf	Jeffrey Junstrom	<a href="mailto:jjunstrom@tuckerlaw.com">jjunstrom@tuckerlaw.com</a>
Scholarship	Justin Nixon	<a href="mailto:jrnixon@eqt.com">jrnixon@eqt.com</a>
Sponsorships	Lhag Bowers	<a href="mailto:lhag.bowers@percheronllc.com">lhag.bowers@percheronllc.com</a>
Website /Job Bank	Jeremy D. Preston , RPL	<a href="mailto:jpreston@eqt.com">jpreston@eqt.com</a>
University Liaison	Mark Acree, CPL	<a href="mailto:macree1959@yahoo.com">macree1959@yahoo.com</a>

## MLBC SCHEDULE

<u><i>Date</i></u>	<u><i>Location</i></u>	<u><i>Speaker</i></u>
<b><i>April 28, 2017</i></b>	<b><i>Bartini Morgantown, WV</i></b>	<b><i>Spring Social</i></b>
<b><i>May 12, 2017</i></b>	<b><i>Oglebay Resort Wheeling, WV</i></b>	<b><i>Spring Charity Golf Outing</i></b>
<b><i>June 1, 2017</i></b>	<b><i>Lakeview Resort Morgantown, WV</i></b>	<b><i>Awards Ceremony, Officer Induction, Student Scholarships</i></b>
<b><i>August 10</i></b>	<b><i>Hilton Garden Inn Canonsburg, PA</i></b>	<b><i>TBD</i></b>
<b><i>September</i></b>	<b><i>Marietta College Marietta, OH</i></b>	<b><i>TBD</i></b>
<b><i>October 6, 2017</i></b>	<b><i>Hunting Hills Dilliner, PA</i></b>	<b><i>Charity Clay Shoot</i></b>
<b><i>November 9, 2017</i></b>	<b><i>Ramada Inn Morgantown, WV</i></b>	<b><i>TBD</i></b>

## MEMBERSHIP INFORMATION

**Michael Late Benedum**



**“The Great Wildcatter”**

The MLBC membership application is located on the website at [www.mlbc-aapl.org](http://www.mlbc-aapl.org). Please check your information on the website prior to submitting your renewal. The MLBC website has an updated version of the membership listing. Please use this resource if you can not find yours or others information in the directory. Please report any errors or omissions to Tara White at [twhite@mlbc-aapl.org](mailto:twhite@mlbc-aapl.org).

Notice of the application(s) of all potential Chapter members shall be published in the next regularly scheduled monthly Chapter “Takeoff” newsletter. Active members shall have the opportunity during a period of thirty (30) days following the first publication to object to the potential members’ application. Such objections to membership approval may be submitted to any member of the Executive Committee and shall be in

writing. The Executive Committee shall take any such objection under counsel in the next regularly scheduled monthly Executive Committee meeting. A decision to accept or reject the membership application shall be determined by a majority vote at such meeting. The Executive Committee shall notify the applicant in writing of rejection.

Application for membership in the Chapter shall be subject to the approval by a majority vote of the Executive Committee at a regularly scheduled meeting, after the aforementioned thirty (30) day newsletter publication period, and shall require the signed approval by the acting President of the Executive Committee, as evidence of the Committee’s approval. Names of any and all newly approved members shall be read at the following regularly scheduled general meeting of the Chapter.



### MLBC WEBSITE

If you experience any problems using the website or if you have any suggestions, please contact Jeremy Preston via e-mail at [JPreston@eqt.com](mailto:JPreston@eqt.com).



### JOB BANK

The direct link for MLBC Job Bank is [www.mlbcjobbank.com](http://www.mlbcjobbank.com). If you have any questions, please contact Jeremy Preston via e-mail at [JPreston@eqt.com](mailto:JPreston@eqt.com).



### PHOTO ALBUM

We would like to share our Photo Album with you to show you what MLBC has been doing throughout the year. The direct link for MLBC Photo Album is [www.mlbc-aapl.org/VPhoto.php](http://www.mlbc-aapl.org/VPhoto.php).