



# The Take-Off

News for Landmen

Published by the Michael Late Benedum Chapter of AAPL

May 2013

MLBC-AAPL  
P.O. Box 955  
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New Officer Installation  
June 13, 2013  
Bridgeport Conference Center  
Bridgeport, WV

[Click Here to Register](#)

## AAPL National Director's Report

Following closely on the heels of a successful initial NAPE East, AAPL's 59<sup>th</sup> Annual Meeting is being held in Washington, DC on June 5-8, 2013. The usual Annual Meeting events such as the welcome reception, the membership luncheon and the President's Ball will be supplemented by some great optional side trips such as the International Spy Museum, the Moonlight Monument Tour, an outing to a baseball game as the New York Mets visit the

Washington Nationals, and many more.

The Annual Meeting also presents an opportunity to load up on as many as 18 educational credits on such topics as negotiations, division orders, HBP rights and many others. For the first time the RPL review and exam is being included for those interested in the credits and/or attaining the Registered Professional Landman designation. Additional information and a link

## EXECUTIVE COMMITTEE

### President

Richard B. Robb  
Vantage Energy

### Vice President

Charles E. Heilmann, CPL  
EQT Production

### Secretary

Cynthia L. Torbeck, CPL  
Hawkeye Research Inc.

### Treasurer

Aaron R. Yost, CPL  
Percheron Energy

### Sergeant-At-Arms

John Kimbleton, CPL  
Chesapeake Energy

### Director

Anthony Farr, RPL  
Tioga Resources

### Director

Rex Cecil Ray  
EQT Production

### Director

Britney Crookshanks, RPL  
Percheron Energy

### President Emeritus

Mark A. Acree, CPL  
Noble Energy, Inc.

### National Director

Arnold L. Schulberg, CPL  
Huron Land Services, LLC

## AAPL National Director's Report Continued



Arnold L. Schulberg  
AAPL National Director

to the registration site can be found at: <http://www.landman.org/events/annual-meeting>.

As AAPL embarks on a new year with new officers I am asking all MLBC members who are interested in serving at the national level to let me know so that I can try to find committee spots for you. The committee level is where the core work of the national organization is done and, in addition to the satisfaction of the work, it is a great way to get to know other landmen from around the country. Please contact me if you are interested in serving.

Upcoming AAPL educational events in our area are listed below. For additional information and to register, go the AAPL's website at [www.landman.org](http://www.landman.org).

### [WI/NRI Workshop - Canfield, OH](#)

Friday, June 14, 2013 (8:00 AM-3:30 PM)

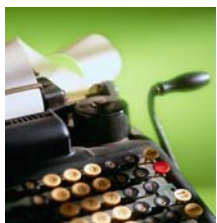
### [Fundamentals of Land Practices & OPTIONAL RPL Exam - Morgantown, WV](#)

Monday, August 26, 2013 - Tuesday, August 27, 2013

### [Due Diligence Seminar- Pittsburgh, PA – NEW COURSE OFFERING!](#)

Wednesday, August 28, 2013 (8:30 AM-3:00 PM)

## Treasurer's Report



Aaron Yost reports the bank balance is \$97,618.18.

## **Renew Your AAPL Membership Today**

**The 2013-2014 AAPL membership renewal period is now open.**

Please renew your membership and pay your dues online now with a credit card.

Log into your account at [www.landman.org](http://www.landman.org) and click on My Profile located in the top right hand corner, then click on make a payment under My Account.

Once you have renewed your membership a new ID card will be mailed to you.

### **New Renewal Options:**

**AAPL now offers 1, 3 & 5 year renewals for membership.**

1-year membership is from July 1, 2013 to June 30, 2014 at \$100.00

3-year membership is from July 1, 2013 to June 30, 2016 at \$250.00

5-year membership is from July 1, 2013 to June 30, 2018 at \$400.00

You may also opt to print an invoice and submit invoice and payment via mail.

If you mail your invoice with a check please make sure your member ID number is on the check and mail it to:

AAPL ~ P.O. BOX 225395 ~ Dallas, TX 75222-5395

If you would like to mail your invoice with credit card information please mail it to:

AAPL ~ 4100 Fossil Creek Blvd. ~ Fort Worth, TX 76137

Please be sure to update your profile so that your current information will be included in the 2014 AAPL Landman's Membership Directory.

If you need help with your login information, please send an email to [llong@landman.org](mailto:llong@landman.org) and you will be emailed back with your login and password within 1 business day.

If you have any questions, please contact Lahoma Long, Membership Administrator at the AAPL corporate office at [llong@landman.org](mailto:llong@landman.org) or 817.847.7700.

Thank you again for your continued involvement in the AAPL, and please let us know how we can serve you better.

American Association of Professional Landmen  
817.847.7700 / 888.566.AAPL (Toll Free)  
[www.landman.org](http://www.landman.org)



## ***5th Annual MLBC Charity Golf Event***



The Michael Late Benedum Chapter (MLBC) of the American Association of Professional Landmen held its 5<sup>th</sup> Annual Spring Charity Golf Event benefiting West Virginia University Children's Hospital at Stonewall Resort's Palmer Course on Thursday, May 9, 2013. A full field of 136 MLBC members and guests came out to show their support of the MLBC and the hospital.

WVU Children's Hospital, located in Morgantown, West Virginia, a town central to much of the activity in the Marcellus and Utica region, plays a vital role in caring for children and expectant mothers from all over the state of West Virginia and surrounding areas.

Through the generosity of the members and member companies who sponsored the event, the MLBC made a donation of \$30,000 to the children's hospital, making the 5<sup>th</sup> anniversary event a huge success. "The MLBC is fortunate to have such a generous and caring membership to make this donation possible," stated current MLBC President, Richard Robb. The donation will be allocated to the hospital's new building fund as well as the Neonatal Intensive Care Unit (NICU) for the purchase of sensory calming isolette covers for babies weighing less than 21lbs at birth, informational packets for families who have babies in the NICU, books for a lending library, family support meetings and family meals.



**Following dinner, awards were presented to the top four teams as well as the individual skill winners.**

**1<sup>st</sup> Place (-15)**

Steve Carr  
Ian Lang  
Andrew McLain  
Randy Littlecott



**2<sup>nd</sup> Place (-14)**

Andi Long  
Jeffrey Long  
Skip Heiskell  
Craig Verbosky



**3<sup>rd</sup> Place (-14)**

Michael Moody  
Justin Moroosse  
Anthony Romino  
Joe Spatafore



**4<sup>th</sup> Place (-12)**

Andrew Cutright  
Russ Nakaishi  
Scott Pollock  
Corey Powell



**Closest to the Pin Winners**

Mike Beckett  
Mark Spears  
Andrew Cutright

**Long Drive Winner**

Billy Cabell

Special thanks to all the sponsors and volunteers who helped make this another great event!

# A Very Special Thank You to Our Sponsors

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## **2013 June Dinner Meeting Sponsors**

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*Clearwater Land Services LLC*

*PDC Mountaineer LLC*

*Smith Land Survey*

*Steptoe & Johnson*

*The Law Offices of Cara Davis*

*Tioga Resources LLC*

**Thank You For Your Support!**



## MLBC Meeting Schedule

<u>Date</u>	<u>Location</u>	<u>Speaker</u>	<u>Topic</u>
June 13, 2013	Bridgeport Conference Center Bridgeport, WV	Officer Installation	
July 11, 2013	Salt Fork Lodge Cambridge, OH	Tim Mckeen Step toe & Johnson	TBD
August 8, 2013	Gateway Clipper Pittsburgh, PA	Social/Networking	
September 13, 2013	Nemacolin Woodlands Resort Farmington, PA	Fall Golf Outing Sporting Clay Shoot	
October 3, 2013	Joint Meeting with Appalachian Land Institute Morgantown, WV		
November 14, 2013	Grandpointe Conference Center Vienna, WV	TBD	TBD
January 9, 2014	TBD	TBD	TBD
February 13, 2014	Hilton Garden Inn Canonsburg, PA		
March 13, 2014	Waterfront Place Hotel Morgantown, WV	TBD	TBD



SUMMER  
**NIAPE**  
 EXPO 

AUGUST 14-16, 2013  
 GEORGE R. BROWN  
 CONVENTION CENTER  
 HOUSTON, TEXAS

## Event Photographs

Starting in the month of May the pictures of our events will be uploaded as JPEG's on the website. This means the photos on the website will not be the same quality as in the past. Please contact me via email at [Marheilmann@yahoo.com](mailto:Marheilmann@yahoo.com) if you would like a copy of a picture that you see on the website. You will receive an attachment or a link that you can open for a better version of the picture for printing.



Some pictures are not uploaded for different reasons; however if your picture was taken and you would like to see it or have a copy you may also contact me.

Thank you all for your beautiful smiles and being good sports!

Marlene Heilmann

Photography Chair

## Little Sorrel Cruise Photos





## Golf Outing Photos





## May Dinner Meeting Photos





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## 2013 — May New Members\*

First Name	Last Name	Employer	Member Type
Justin	Helm	Independent	Associate
Misty	Douglass	Continental Land Resources	Associate
Matthew	Low	Continental Land Resources	Active
Phillip	Wilson	Continental Land Resources	Active
David	Copley	Continental Land Resources	Active
Richard	Walters	Continental Land Resources L.L.C.	Active
Richard	Walters	Continental Land Resources L.L.C.	Active
Heather	Gay	Hawkeye Research Inc	Associate
Laura	Wright	LDC Abstracting LLC	Active
Jessica	Songster	Lindhome & Songster, P.C.	Associate
Benjamin	Ogle	Oil & Gas Title Abstracting, LLC	Associate
Jerad	Zibritosky	Orange Energy Consultants	Active
Tanya	Partee	Partee & Associates, PLLC	Active
Amanda	Phillips	Percheron LLC	Active
Michael	McDine	Range Resources	Active
Bob	Schubenski	Range Resources - Appalachia, LLC	Active
Charles	Dresser	Rice Energy, LP	Active
Jonny	Garner	Self	Active
Sarah	Werner	Steptoe & Johnson, PLLC	Active
Adam	Rowan	Top Notch	Active

## Memberships

The MLBC membership application is located on the website at [www.mlbc-aapl.org](http://www.mlbc-aapl.org). Please check your information on the website prior to submitting your renewal. The MLBC website has an updated version of the membership listing. Please use this resource if you can not find yours or others information in the directory. Please report any errors or omissions to Tara White at [twhite@mlbc-aapl.org](mailto:twhite@mlbc-aapl.org).

\* Notice of the application(s) of all potential Chapter member(s) shall be published in the next regularly scheduled monthly Chapter "Takeoff" newsletter. Active members shall have the opportunity during for a period of thirty (30) days following the first publication to object to the potential members' application. Such objections to membership approval may be submitted to any member of the Executive Committee and shall be in writing. The Executive Committee shall take any such objection under counsel in the next regularly scheduled monthly Executive Committee meeting. A decision to accept or reject the membership application shall be determined by a majority vote at such meeting. The Executive Committee shall notify the applicant in writing of rejection.

Application for membership in the Chapter shall be subject to the approval by a majority vote of the Executive Committee at a regularly scheduled meeting, after the aforementioned thirty (30) day newsletter publication period, and shall require the signed approval by the acting President of the Executive Committee, as evidence of the Committee's approval. Names of any and all newly approved members shall be read at the following regularly scheduled general meeting of the Chapter.

## 2013 Committee Chairs

Certification	James E. Talkington, Jr., CPL/ESA	<a href="mailto:jeta@frontier.com">jeta@frontier.com</a>
Membership	Jeremy D. Preston , RPL	<a href="mailto:jpreston@eqt.com">jpreston@eqt.com</a>
Meeting Coordinator	Tara White	<a href="mailto:twhite@mlbc-aapl.org">twhite@mlbc-aapl.org</a>
Education	Britney Crookshanks, RPL	<a href="mailto:britney.crookshanks@percheronllc.com">britney.crookshanks@percheronllc.com</a>
Historian	Frederick J. Kent, CPL	<a href="mailto:KentFrederick@Hotmail.com">KentFrederick@Hotmail.com</a>
Ethics	Jud Byrd	<a href="mailto:jbyrd@artexoil.com">jbyrd@artexoil.com</a>
Finance	Mark Acree, CPL	<a href="mailto:macree@nobleenergyinc.com">macree@nobleenergyinc.com</a>
Meeting Sponsors	Sherry B. Gorman	<a href="mailto:sgorman@eqt.com">sgorman@eqt.com</a>
Website	Jeremy D. Preston , RPL	<a href="mailto:jpreston@eqt.com">jpreston@eqt.com</a>
Photography	Marlene Heilmann	<a href="mailto:marheilmann@yahoo.com">marheilmann@yahoo.com</a>
Awards	Bruce Turner	<a href="mailto:bruce.turner@steptoe-johnson.com">bruce.turner@steptoe-johnson.com</a>

## 2013 MLBC Corporate Sponsors

### Platinum



### Gold



### Bronze



## **Corporate Sponsorship Levels**



### **Platinum \$5000.00 per year**

#### **Benefits of Platinum Sponsor**

- Logo on the corporate sponsor board at every meeting along with the meeting sponsor board.
- Logo on the back of every Takeoff and the bottom of every membership email.
- Receive three meeting/dinner passes for each meeting for one year.
- Receive one free Full Page advertising ad
- Receive free Half Page ad in the takeoff per year.
- Logo on Golf Outing sponsorship boards.

### **Gold \$2500.00 per year**

#### **Benefits of Gold Sponsor**

- Logo on the corporate sponsor board at every meeting.
- Logo on the back of every Takeoff and the bottom of every membership email.
- Receive one free Half Page advertising ad in the Takeoff per year.
- Logo on Golf Outing sponsorship boards.

### **Silver \$1500.00 per year**

#### **Benefits of Silver Sponsor**

- Logo on the corporate sponsor board at six meetings.
- Logo on the back of every Takeoff and the bottom of every membership email.
- Receive one free Half Page advertising ad in the Takeoff per year.

### **Bronze \$500 per year**

#### **Benefits of Bronze Sponsor**

- Logo on the corporate sponsor board at three meetings.
- Logo on the back of every Takeoff.

## **Advertising in The TakeOff**

Full page ad \$500 per month

Half page ad \$250 per month

To secure a corporate sponsorship, advertise in The Takeoff or if you have any questions, please contact Tara White at [twhite@mlbc-aapl.org](mailto:twhite@mlbc-aapl.org).



MLBC-AAPL  
P.O. Box 955  
Bridgeport, WV 26330



*Michael Late Benedum*



**"The Great Wildcatter"**

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**We are on the web!**  
**[www.mlbc-aapl.org](http://www.mlbc-aapl.org)**

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## MLBC WEBSITE

If you experience any problems using the website or if you have any suggestions, please contact Jeremy Preston via e-mail at [JPreston@eqt.com](mailto:JPreston@eqt.com).

## JOB BANK

The direct link for MLBC Job Bank is [www.mlbcjobbank.com](http://www.mlbcjobbank.com). If you have any questions, please contact Jeremy Preston via e-mail at [JPreston@eqt.com](mailto:JPreston@eqt.com).

## PHOTO ALBUM

We would like to share our Photo Album with you to show you what MLBC has been doing throughout the year. The direct link for MLBC Photo Album is [www.mlbc-aapl.org/VPhoto.php](http://www.mlbc-aapl.org/VPhoto.php).

