



# Mentor Application

## Contact Information

First Name:

Last Name:

Address:

City:

State:

Zip:

Email:

Business Phone:

Mobile:

## Experience

Current Title/Position:

Company:

Total Yrs. Experience in Land:

Yrs. In-House:

Yrs. Contracted:

Fields of Experience (Check all that apply):

- |  |  |  |                                     |
|--|--|--|-------------------------------------|
| <input type="checkbox"/> Leasing           | <input type="checkbox"/> Abstracting - Take Off  | <input type="checkbox"/> Abstracting - Cert. Title | <input type="checkbox"/> Curative   |
| <input type="checkbox"/> Heirship Research | <input type="checkbox"/> Surface - Pad sites     | <input type="checkbox"/> Surface - ROW/Pipeline    | <input type="checkbox"/> GIS        |
| <input type="checkbox"/> Environmental     | <input type="checkbox"/> Land/Project Management | <input type="checkbox"/> Finance/Budgeting         | <input type="checkbox"/> Land Admin |
| <input type="checkbox"/> Well Plugging     | <input type="checkbox"/> Permitting              | <input type="checkbox"/> Other:                    |                                     |

NOTE: This form and the information provided are confidential and shall be treated as such by MLBC. Only contact information shall be shared with others. All "experience" information listed in this form will be kept to those on the executive committee and mentorship committee unless authorization has been granted otherwise.



States Experienced In:

State

Yrs. Exp.

State

Yrs. Exp.

Please provide any background or additional info you believe pertinent or helpful in making the pairing selection of mentor to mentee:

By signing this document, I do hereby commit to mentoring a less experienced landman or student in accordance with the mentoring guidelines and code of ethics established by MLBC. I commit to actively engage the mentee and provide honest, sincere mentorship where practicable. I further authorize MLBC to provide my contact information to any mentee I may be paired with.

Date: \_\_\_\_\_

Signed: \_\_\_\_\_

For any questions or clarifications, please contact Jeremy Preston at 304-867-5309.

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